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# The Chosen People

SERVING THE JEWISH PEOPLE

SINCE 1894



## HOPE IN SUFFERING

*"When you pass through the waters, I will be with you" (Isaiah 43:2).*

SHARING IN MESSIAH'S SUFFERING ~ THE TESTIMONY OF  
SUFFERING ~ MISSIONARY NEWS FROM UK & ISRAEL



# SHARING IN SUFFERING

**D**ear friends,  
Shalom in His grace and mercy.  
Autumn is coming. You can feel it in the air. The growing chill of fall brings with it the Jewish high holidays. The Day of Atonement (Yom Kippur), preceded by the Jewish New Year (Rosh Hashanah), is right around the corner. As a Jewish believer in Jesus, I believe each one of these festivals points to Jesus and that He not only fulfils each festival in remarkable ways but He also observed every one of them—perfectly. But because of His perfection, He met the righteous standards demanded by the Law.

Jesus was perfect and the only person qualified to be our sin-bearer. He is a perfect sacrifice . . . He is God in the flesh.

Isaiah wrote,

*But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. (Isaiah 53:5–6)*

He died so that we can live and enjoy freedom, forgiveness, and salvation through His death and resurrection.

*He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him. (2 Corinthians 5:21)*

For millennia, our Jewish people sought atonement in many ways, but as a nation, we failed to seriously consider the possibility that Jesus was our Messiah. Some of this had to do with the way institutional Christianity treated the Jewish people throughout history, which turned the average Jewish person off to Jesus. But thank God this is changing, as many Jewish people today are beginning to turn to Him! Your Mission to the Jewish People is responding to this new openness to the gospel on the part of Jewish people in the United States, Israel, and across the globe.

For 131 years, we have been *preaching the same gospel*, including the *perfection of His person and the redeeming power of His death and resurrection* for men and women, enabling

Jewish people and Gentiles to find salvation by trusting in Him and Him alone for the forgiveness of sin!

As the author of Hebrews wrote,

*But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. (Hebrews 9:11–12)*

I love the high holiday season because it reminds me anew of the significance of the atonement, as well as the **urgency** and **necessity** of preaching the gospel to the Jewish people. We continue to serve because of your faithfulness and generous support in more than twenty North American cities, the UK and nineteen countries around the globe.

*Thank you for your partnership and love for the Jewish people and our staff.*

## ***The Message of the Gospel Is Often Wrapped in Flesh***

Jesus lived the message He preached and calls upon us to do the same. *Have you ever thought of suffering as a means of preaching the gospel?* There is great spiritual power in our suffering! Jesus demonstrated this, the apostles followed suit, and so did the early Christian martyrs. Suffering is one way God reveals His grace and power—especially when we follow His example and suffer with grace.

The apostle Peter understood this when he wrote,

*Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. (1 Peter 4:12–14)*

**Our suffering is not redemptive and cannot take away sin, but it does empower our witness to the One who can.**

As the apostle Paul declared, one of his deepest desires was,

*That I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death. (Philippians 3:10)*





Dr. Mitch Glaser  
International Director  
Chosen People Ministries

## Identifying with the Sufferings of Jesus: A Testimony from Tel Aviv

Seventy of us recently learned this powerful spiritual lesson firsthand on a recent trip to Israel. We had the privilege of identifying with the Lord and the Jewish people through suffering, and to a person, we all agree that it was a great privilege to have the experience.

*Let me tell you the story.*

On June 14, 2025, after several nights together in a bomb shelter alongside other guests and hotel staff, we dedicated our new Messianic Centre in Ramat Gan, a suburb of Tel Aviv. Just days later, on June 19, our beautiful new centre was struck by an Iranian ballistic missile—an event that deeply marked our ministry, our staff, and our Mission. While we are grateful that no lives were lost, the physical damage to our centre and surrounding buildings is significant. Yet, we believe that this suffering is not in vain. It has become a powerful testimony to our identification with the people of Israel and, through them, with the sufferings of the Messiah Himself.

We should be able to rebuild the new centre within the next year. Meanwhile, we are continuing our ministry across the street as we have kept our rental facility for another year. Now is the time to bring Jesus' love and grace to hurting Israelis, and we want to be there for Him and for them!

### Sharing in Israel's—and Messiah's—Suffering

The missile strike on our new facility deepened our connection with the State of Israel. Our suffering has drawn us closer to the Saviour, *"a man of sorrows and acquainted with grief,"* and to our Jewish people. Paul knew the meaning of suffering as well. He caused believers suffering in his former life. The apostle wrote to the Roman believers, *"And if [we are] children, [we are] heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him"* (Romans 8:17).

In suffering, we stand in solidarity with Israel—not as outsiders, but as Jewish and Gentile believers who love the Jewish people and have chosen to walk a path of discipleship marked by obedience, rejection, and sacrifice. Our Messiah walked this same path.

### A Historical Commitment to Jewish People

Chosen People Ministries' connection to Israel is not new. Our roots stretch back to before Israel's rebirth in 1948, when our early missionaries there ministered to Jewish communities in the land under the British mandate. We helped Holocaust survivors resettle and rebuild their lives, including some who came to faith and became foundational leaders in Israel's Messianic movement. More recently, our work has grown among Russian-speaking Jewish immigrants and native Israelis alike.

Our commitment to Israel has always had its roots in love—for the people, for the land, and above all, for the Messiah who

walked its soil. The bombing of our centre is not the first time we have suffered, and it will not be the last. But it serves as a physical symbol of the truth—that we are willing to share in Israel's sufferings because our Lord did, and we follow Him.

### Witnessing through Suffering

Paul's words in Colossians 1:24 are particularly poignant: *"Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions."* Suffering is not pointless; it is purposeful. It draws us closer to Jesus, conforms us to His likeness, and becomes a testament to our love for Israel and the Jewish people.

Knowing His sufferings and the sufferings of our people motivates our Israeli staff to serve displaced families—and especially their children—in the wake of war by serving in the very places where missiles fell. One of our Israeli staff praised the Lord for the opportunity to care for more than one hundred displaced children and their families immediately after the missile strike. It was nothing short of providential. We were in the right place at the right time, able to bring healing, comfort, and the love of the Messiah to those who were hurting. In the future, we will be rebuilding alongside the one-hundred-plus families who also suffered loss because of the destruction caused by the Iranian missile.

### A Witness for the Future

We believe that the damage to our center—dedicated just two days before the missile strike—will serve as an ongoing testimony. It testifies to our love for Israel. It testifies to our willingness to suffer with our people. Ultimately, it testifies to the Suffering Servant, Yeshua the Messiah, who gave Himself not only for Israel but also for the nations.

In 2 Corinthians 4:17, Paul reminds us, *"For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison."* We cling to that hope, and we press on—not despite our sufferings, but through them.

As we await the day when Yeshua returns to rule and reign from Jerusalem, we will continue to minister in His name among His people and in His love and embrace the privilege of suffering for His glory!

**I cannot thank you enough for your faithfulness and pray you will join us in our *Rebuilding Israel Campaign*.**

In light of the rise in antisemitic outbreaks around the world, the ongoing battles in the land, and the public relations war involving Israel, this year will be crucial for Your Mission to the Jewish People and the nation of Israel . . . let's stand together.

In our Messiah Jesus,

  
Mitch Glaser

International Director

## AN UPDATE FROM FIONA

What a wonderful summer!

From Outreach in Riga, working alongside CPM Finland and the joy of seeing three Jewish people from Israel come to the Lord in Riga, to a conference that Chosen People Ministries supports, run by Beit Sar Shalom, Germany.

Looking back to when I began my ministry, back in 1993 in the Former Soviet Union, I could not have imagined the joy of being in a room filled with leaders of Messianic Congregations from all over the Former Soviet Union. What an incredible joy to see what the Lord has done in the last 30 years, and now to anticipate what the Lord will do among the Jewish people in the next 30 years.

The Lausanne Consultation on Jewish Evangelism gathered missionaries and evangelists from around the world to share and encourage one another, and the International Messianic Alliance, both held in Paris, have really ignited my heart for the cause of the Gospel.

Although the work may seem slow, here in the UK and Western Europe, this does present a challenge to us at Chosen People Ministries UK and to you, our partners. A challenge to pray, a challenge to engage and a challenge to look to the Lord with great expectation.

Pray with us for the Lord to raise up workers from the UK who will serve the Jewish people in the UK with the Gospel of Jesus the Messiah. Pray that we will see the salvation of the Jewish people.

Anti-Zionism and antisemitism are growing, and as a result, it challenges each of us to have an answer. At Chosen People Ministries, we have resources online to help you stand with what the Lord says about Israel despite what the world is saying.

We can also visit your church and speak about the very challenging times in which we live, and share God's biblical worldview, pointing to His plan and heart for the salvation of Jewish people. We can also help you by giving you the tools to share the Gospel with your Jewish friends.

*Fiona*



## MANY OF YOU WILL REMEMBER MOTI CAME TO THE UK IN SPRING OF THIS YEAR. BELOW IF HIS LATEST NEWS FROM ISRAEL.

Shalom Dear Friends in Messiah,

It has been two months since the major escalation between Israel and Iran. While the war officially ended, the region remains tense and fragile. Over 10,000 people in Israel have lost their homes due to the missile strikes, and many are still displaced. Please join us in praying for these families — for provision, peace, and the rebuilding of their lives.

Amid the uncertainty, we see signs of God's faithfulness and light breaking through the darkness.

One powerful testimony continues to unfold: Ryan, a well-known Israeli influencer, and David\*, another bold young believer, are both growing in their faith in incredible ways. Their platforms are now filled with content about Yeshua, truth, and hope. Please keep them in your prayers — that they would be protected and guided as they influence thousands for the Kingdom.

On the home front, we are grateful for the simple blessings. Tzuriel, our son, is growing healthy and strong. Every day he teaches us something new about wonder, joy, and trust. Please pray for his continued development and protection.

My wife, Orel is working diligently on her handmade rug business. It's a labour of love, and we believe God wants to use it not only as a source of income, but also as a creative witness. Please pray for open doors, inspiration, and favour on her work.

As for us, living in Israel today requires deep trust. The physical war may have paused, but the spiritual battle continues. Please pray for strength, peace, and discernment in our daily lives and ministry. We want to be salt and light — even in uncertain times.

Lastly, we lift up our hearts in prayer for Jerusalem and the people of Israel — for true peace and salvation through Yeshua the Messiah. May this season of rebuilding be also a season of revival.

Thank you for walking with us through every storm and every breakthrough. Your prayers and love are deeply felt and deeply needed.

With love in Messiah,  
*Moti, Orel, and Tzuriel Vaknin*



\* name has been changed

# THE TESTIMONY OF SUFFERING



## *The Sacrifice of the Servant*

We tend to admire those who are willing to sacrifice their own concerns, dreams, careers, and finances for the good of others. When we hear about a soldier who takes a bullet for another or covers a land mine with his own body to save someone else's life, we understand that this depth of sacrifice—sacrifice to the point of death—enables others to live. There is a moving and powerful book entitled *One Day in October: Forty Heroes, Forty Stories*, by Yair Agmon and Oriyea Mevorach, which tells the stories of Israeli heroes who died protecting others from the marauding Hamas fighters who had entered villages and homes on October 7, 2023.

We all admire a self-sacrificial leader. Although we understand that leadership has its rewards—financially and otherwise—we generally look up to leaders who work diligently for the benefit of their co-workers and subordinates. We are impressed with a leader who does not take all the perks, stock options, or other benefits to which they might be entitled, but rather seeks the good of the company and its people. As for selfish leaders, we may fear them, but we do not admire them.

Yeshua was a self-sacrificing leader willing to die for the salvation of those He cared for and served. The Old Testament predicted His sacrifice.

The text of Isaiah chapter 53 introduces us to the Servant of the Lord who was not admired for His charismatic personality, good looks, popularity, or great wealth:

*He has no stately form or majesty that we should look upon Him, nor appearance that we should be attracted to Him. (Isaiah 53:2)*

Rather, the prophet depicted the person as marginalized by society and misunderstood:

*He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men*

*hide their face He was despised, and we did not esteem Him. (Isaiah 53:3)*

Yet the Servant exemplifies extraordinary altruism as He willingly suffered for the benefit of those who rejected Him and treated Him poorly. He was willing to part with His limited worldly possessions, good health, reputation, and self-respect for the sake of those who were undeserving and ungrateful.

Compare the following passages, and I am sure you will be more deeply moved by what He did for us!

*But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. (Romans 5:8)*

*Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. (Isaiah 53:4–6)*

According to Isaiah, the Servant of the Lord somehow bears all the problems and pain we bring upon ourselves that result from living according to our own principles and not God's. This person takes upon Himself the punishment that would otherwise befall us; He receives the judgment brought on by our moral failures:

*By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due? (Isaiah 53:8)*

There is no question that the individual described by the prophet in Isaiah 53 is a Servant hero to all humanity!

The Servant endured the pain, suffering, and judgment that you and I should have borne because of our ignoring God and living according to our own standards. Because He endured the guilt of our moral failure, God forgives our sins. Because He experienced intolerable pain, we are healed. Because He bore our punishment, we will not be judged.

## *The Motivation of the Servant*

Love is the motivating force that has driven some to sacrifice their lives for the sake of others. A soldier's love for country, a mother's love for her child, or a leader's love for his or her community can make them willing to lay down their own



lives for the sake of those they love.

Yeshua Himself spoke to the issue when He said, “Greater love has no one than this, that one lay down his life for his friends” (John 15:13).

There is no doubt that the greatest act of self-sacrificing heroism is to lay down one’s life for another person.

We might be tempted to be cynical and say to ourselves, “Nothing is worth the price of one’s own life,” but in the depths of our souls, we know that a willingness to die for the greater good is the zenith of self-sacrifice and ennobles all of humanity.

Isaiah’s 53rd chapter elevates the ideal of noble self-sacrifice to a new level. The Servant of the Lord is described as one who willingly suffered for the sins of others. His suffering is far more than an example of self-sacrificing altruism; rather, there is an unbreakable connection between His death and God’s provision of atonement for our sins. He forgives us on the basis of the Saviour’s suffering. The death of the Servant of the Lord was redemptive.

Redemption is a term that means to be purchased out of slavery and liberated. The Israelites understood redemption as every Jewish person was familiar with the annual observance of Passover. A lamb, innocent and undeserving of death, was sacrificed so that the firstborn males of the Jewish people could be set free from judgment (redeemed), and the Israelites were able to flee Egyptian bondage for the freedom to be found in the promised land.

This sacrificial death is described in the following verses in Isaiah 53. Notice the emphasis on the Servant’s death on behalf of the sins of others.

*His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth. But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in His hand. (Isaiah 53:9–10, emphasis added)*

Isaiah 53 is a prophecy detailing how our loving and merciful God would remove the “sin barrier” between Himself and humanity so we could have an intimate and personal relationship with our Creator. How can you have a close relationship with anyone—mother, father, child, spouse, friend—when there are seemingly unforgivable offenses creating a barrier between you?

To renew a relationship, you must remove the offense(s). God accomplished this through the suffering and death of the Servant of the Lord; God Himself acted on our behalf to remove the barrier.



## ***Suffering Testifies to God's Love & Mercy***

This past summer, God allowed some of our staff and supporters to participate in the sufferings of Israelis during the Twelve-Day War with Iran. Our president, Mitch Glaser, led a dedication tour of about seventy Jesus-followers to Israel. It was unforgettable, as the tour visited some of the memorials to October 7, including the Nova music festival site, the Gaza border city of Sderot, and a memorial filled with burnt and otherwise destroyed vehicles. These were cars that Israelis tried to use to escape the invading hordes of Hamas terrorists ruthlessly attacking innocent sons and daughters, grandmothers and grandfathers, in the Holy Land on that tragic day.

Sirens continually awakened the tour members. Running to bomb shelters and witnessing the destruction caused by ballistic missiles—including damage to our new Tel Aviv ministry centre—created a deeply felt link to the sufferings of Israel. Together, our staff families and those on the tour have a better understanding today of what Israelis go through. In a way, this has also helped us all better understand what Paul meant when he called upon believers to more deeply identify with the suffering of the Saviour. We hope and pray that Israelis will see this co-suffering as an expression of His love.

*But to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation. (1 Peter 4:13)*

*But if anyone suffers as a Christian, he is not to be ashamed, but is to glorify God in this name. (1 Peter 4:16)*

*Therefore, those also who suffer according to the will of God shall entrust their souls to a faithful Creator in doing what is right. (1 Peter 4:19)*

Sharing in their sufferings brought a feeling of closeness to the Lord and the Jewish people . . . especially Israelis who suffered the most that first day of bombing and afterwards. Spending time with Israelis in the bomb shelter gave us the opportunity to share the hope we have in the Messiah, who suffered for us all.

His suffering encourages us to follow His example by sharing in the sufferings of others, for the sake of the gospel—to the Jew first and also to the Gentile (Romans 1:16).





Praising the Lord in the bomb shelter with a recently married Jewish couple.

## FROM THE FRYING PAN INTO THE FIRE

A husband and wife team who are on staff never thought they would find themselves in a bomb shelter in Tel Aviv with missiles exploding above, but that is exactly what happened when they went to Israel in June. They arrived at Ben Gurion Airport on June 5, and were supposed to leave on June 16. However, on June 12, Israel launched a strike against Iran's nuclear facilities, and everything changed.

That night, they found themselves huddled in a stairwell at their hotel in Jerusalem with the rest of their group. They were there to dedicate the Tel Aviv Messianic Centre and were supposed to leave Jerusalem for Tel Aviv the following afternoon. However, their hotel did not have an official "safe place," a euphemism for a bomb shelter, so the decision was made to leave Jerusalem early and head to their next hotel in Herzliya, which is just north of Tel Aviv. They didn't know they were jumping from the frying pan into the fire!

On Friday, June 13, their group boarded a bus and travelled across the country from Jerusalem to the Mediterranean. While that may sound luxurious, nothing was open. The beaches were closed Friday, and businesses shut down due to the incessant threat of missile fire. They were confined to the hotel, with the only time they ventured out being to visit the new Messianic centre, but they were not allowed to go all at once. Their Sabbath dinner on Friday night, their small dedication ceremony at the hotel on Saturday, and the rest of their trip were interspersed with sirens, giving them only ninety seconds to reach the shelter, which was the hotel's parking garage. They heard the explosions overhead and, at one point, even felt the shaking of the ground beneath them.

Yet, despite the chaos surrounding them, there was a peace that was literally beyond understanding. The Jewish hotel staff and other guests witnessed the singing and dancing that broke out in the garage while they awaited an all-clear notice. One young woman, who was there for her wedding, found comfort with the Chosen People Ministries group. They invited her to their Sabbath service

on Saturday, and she accepted the invitation! Our staff member was blessed to have been asked to lead the service, ensuring that Miriam\* heard the gospel. Please pray for Miriam.

## NAVIGATING CHALLENGING CONVERSATIONS

The school year is nearing at Dallas Theological Seminary (DTS), and a staff member of ours has high hopes for his student group called Our Jewish Friends. One of the prospects that our staff member is excited about is Ruth,\* who has agreed to lead a Sabbath dinner or teach at an event. This came about through a very difficult conversation. Ruth bluntly accused our staff member of appropriation. In her eyes, he is not Jewish, and the student group is a Christian attempt to appropriate Jewish culture. She considers it offensive for a "fake Jew" (i.e., our staff member) to teach Christians about Jewish culture alongside the gospel, which she believes is anti-Judaic. She says it gutted her to know that the student group and Jewish Studies program at DTS are Messianic. She has very serious concerns about associating with our staff member. For one, he had attended her Holocaust remembrance march in April. She told him that she had to prove to one of her major donors that she did not invite a Messianic Jew. Had this donor organization known our staff member was there, it would have pulled funding.

Our staff member made several points in response. He told her that DTS is one of the most influential evangelical institutions, evangelicals desire real interactions with Jewish people, he wants DTS students to know the perspectives of Jewish people who find Jesus offensive, and they are not understanding it because leaders such as herself defensively distance themselves due to offense instead of pro-actively engaging with a goal of influence. Our staff member challenged her, acknowledging that she finds his views offensive, but inviting her to express her difference of opinion. She understood, and she suggested that she host a Sabbath dinner at DTS from the perspective of an "authentic Jew."

Our staff member also agreed to help her start a Christian student group on her campus that supports Jewish people. While this conversation was emotionally charged, Ruth gradually showed more interest in understanding our staff member's perspective and the supposedly non-Jewish idea of a divine Messiah. She wants to continue these conversations. As you can see, this avenue that our staff member is pursuing is very sensitive and could end at any moment. Please pray for Ruth to grow more open and for her to grow in curiosity about the gospel. Pray that God will give our staff member wisdom, gentleness, and humility as he navigates these challenging conversations. Please also pray for his new team and a successful year.

\* names have been changed



## A LEGACY OF HOPE & TRANSFORMATION

Your partnership with Chosen People Ministries brings the message of Messiah to Jewish communities worldwide.

You are faithful in reaching Holocaust survivors with compassion, assisting Jewish refugees fleeing conflict, combating antisemitism, and sharing God's love in tangible ways. Every gift makes an eternal difference. Have you considered how you can impact generations to come? By including Chosen People Ministries in your will or estate plan, you can ensure that your commitment to Jewish evangelism and ministry continues well into the future, creating a lasting legacy. A bequest makes a powerful statement to others, including family members, about what matters most to you. Think of it as planting seeds of hope to bear fruit for generations. Your legacy ensures that Jewish people will continue to hear about the Messiah and experience His love through our historic ministry.

**For answers to your questions regarding donations of appreciated assets or other strategic planning information, contact [NatalieC@chosenpeople.org.uk](mailto:NatalieC@chosenpeople.org.uk) today.**



Watch all of our videos taken at the recent conference 'Israel and the Church: A Fresh Perspective' via our website [www.chosenpeople.org.uk](http://www.chosenpeople.org.uk)



Chosen People Ministries has been taking the love of the Messiah to Jewish people worldwide since 1894.

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**WALKING IN  
THE FOOTSTEPS  
OF PAUL**

■ This year's Messianic Jewish Calendar, **\*\*Walking in the Footsteps of Paul\*\*** Our calendar this year invites you to walk in Paul's footsteps. Discover the places he went, the adversities he endured, and the ways God worked through him during his missionary journeys. Starting with Antioch of Syria, and ending with Jerusalem, each month details a destination that Paul visited with a beautiful picture and description of his time in ministry there. The inside cover also displays a map showing the route he took for each missionary journey. Our calendars make a wonderful gift for you or a loved one!

■ **The Fall Feasts of Israel**

will help you understand three of Israel's most significant festivals: Rosh Hashanah, Yom Kippur, and Sukkot. This book includes a complete examination of each feast, a look at its biblical institution, its celebration in the time of Jesus, and how it is observed by the Jewish community today. The feasts and laws of the Lord were a tutor to lead the Israelites to the Savior...the festivals find their fulfillment in Christ and His New Covenant. This book will also give you insight into what God originally intended for the sacrificial offerings.

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